



PATENT  
Docket No. 290.00090101

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Kinch et al. ) Group Art Unit: 1642  
Serial No.: 09/640,935 ) Examiner: K. Canella  
Filed: 17 August 2000 ) Confirmation No.: 3252  
For: EPHA2 AS A DIAGNOSTIC TARGET FOR METASTATIC CANCER  
(As Amended)

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INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with C.F.R. §§ 1.97 *et. seq.*, the materials enclosed herewith are brought to the attention of the Examiner as possibly being of interest in connection with the above-identified patent application. Per M.P.E.P. § 609, the information cited in the present Information Disclosure Statement shall not be construed to be an admission that the information is, or is considered to be, material to patentability. Consideration of each of the documents listed on the attached 1449 form(s) is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicants further request that a copy of the 1449 form(s), marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

Applicants also wish to bring the Examiner's attention to the following U.S. Applications, as well as any documents, Office Actions that may include rejections of similar claims, and any provisional U.S. patent applications referenced in the U.S. applications or in their file wrappers. A copy of each of the below-listed U.S. Patent Applications is provided herewith.

**Supplemental Information Disclosure Statement**

Page 2 of 2

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Serial No. 09/640,935

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TECH CENTER 1600/2900**List of Non-Published U.S. Patent Applications**

Applicant(s)	Application Number	Filing Date	Serial No. of Provisional Application to which listed Application claims priority
Kinch et al.	60/382,988	05/23/02	--

Since this Information Disclosure Statement is submitted after the receipt of an Office Action in the above-identified patent application, Please charge the \$180 under 37 C.F.R. §§1.97(c) and 1.17(p) and any additional fees to Deposit Account No. 13-4895.

The Examiner is invited to contact Applicants' Representatives at the below-listed telephone number, if they can be of any assistance during prosecution of the present application.

**CERTIFICATE UNDER 37 C.F.R. 1.10:**

The undersigned hereby certifies that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated below and is addressed to the Assistant Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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December 19, 2003  
Date

Respectfully submitted for

PURDUE RESEARCH FOUNDATION

By

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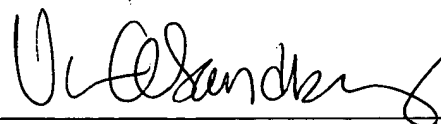
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